

**MONROE ARTS CENTER**  
**29th Annual Photography Contest**

On Exhibit: August 31 - October 19, 2018

Opening Reception: Friday, August 31 from 5:00 pm - 7:00 pm    Awards Presentation: 6:00 pm

**CLASSIFICATIONS:**

•Adult    •Junior (Under 18)

NOTE: Photographers who derive at least one-tenth of their income from the sale and/or teaching of photography are not eligible for this contest.

**ENTRY REQUIREMENTS:**

- **Adult Entry Fee:**    \$20 PER PHOTOGRAPH is required - *no limit on # of photographs entered*
- **Junior Entry Fee:**    \$10 PER PHOTOGRAPH is required - *no limit on # of photographs entered*
- Must be the first time photographs have been entered in this contest *and* they must have been taken after September 1, 2016.
- **Entry form must be received (and/or postmarked) by Friday, August 10, 2018.**
- Photos will be accepted for delivery **ONLY during office hours (10 am-5 pm) Friday, Aug. 17 OR Saturday, Aug. 18, 2018.**
- Mail or deliver your entry form and payment (check payable to): *Monroe Arts Center, P.O. Box 472; Monroe, WI 53566.*
- Monroe Arts Center receives 35% commission on any photograph sold while on exhibit.

NOTE: Exhibition space is limited. Monroe Arts Center reserves the right to limit number of entrants and/or photographs.

**PHOTOGRAPH AND FRAMING REQUIREMENTS:** See details Page 2

**AWARDS:**

**Adult**    \$125 *Best of Show*    \$75 *1st Place*    \$50 *2nd Place*    \$25 *3rd Place*    Ribbon Awards *4th & 5th Place*  
*Honorable Mention Ribbons*

**Junior**    \$ 50 *Best of Show*    \$30 *1st Place*    \$25 *2nd Place*    \$20 *3rd Place*    Ribbon Awards *4th & 5th Place*  
*Honorable Mention Ribbons*

**SECURELY ATTACH IDENTIFICATION TAGS BELOW TO THE BACK OF PHOTOGRAPHS**  
**PRINT ADDITIONAL ID TAGS IF NEEDED**



NAME _____
TITLE _____
CLASSIFICATION _____
PRICE/NFS _____

NAME _____
TITLE _____
CLASSIFICATION _____
PRICE/NFS _____



**ENTRY FORM - Must be received (and/or postmarked) by Friday, August 10, 2018**  
**CHECK ENTRY CLASSIFICATION    Adult \_\_\_\_\_    Junior \_\_\_\_\_    Age of Junior \_\_\_\_\_**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**TITLE** \_\_\_\_\_ **PRICE OR NFS (Not for Sale)** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

*Check enclosed (if by mail) made payable to Monroe Arts Center.*

**PHOTOGRAPHS and FRAMING:**

1. Photographs (viewing size) must be a minimum of 8"x10" and no larger than 16"x20". 1/4" to 1/2" overlap for mat and/or frame is allowed.
2. Digital photographs are allowed. Digital images may be altered **ONLY by adjusting: cropping, contrast, brightness, red eye, lightness, darkness, and color enhancement.**
3. Names, dates, or titles on the front of photographs are not allowed.
4. Studio photographs are not allowed.
5. Photographs must be framed. **All frame wire must be securely attached with wood or metal frame hangers (see image at right).**  
Photographs with thumbtacks, staples, eye screws, tape, etc. to attach wire will not be accepted.
6. If your photograph is not in a conventional wood or metal frame and is in a mat only, it must be displayed in a Uni-Frame or similar-type framing system.
7. Self-standing supports on back of frames must be removed.



***NOTE: Monroe Arts Center will not accept photographs that do not meet the above framing criteria.***

**Monroe Arts Center**  
P.O. Box 472 1315 11<sup>th</sup> Street Monroe, WI 53566  
608-325-5700 or 888-596-1249  
info@monroeartscenter.com www.monroeartscenter.com

