

35th Annual Photography Contest

On Exhibit: September 6, 2024 - November 2, 2024

NOTE: Photographers who derive at least one-tenth of their income from the sale and/or teaching of photography are not eligible for this contest.

Photographers who exhibit in a show in one of MAC's galleries, not including this Photography Contest, are not eligible to enter this contest.

CLASSIFICATIONS:

Adult

Junior (Under 18)

ENTRY FEES:

Adult Entry Fee: \$20 PER PHOTOGRAPH is required - no limit on # of photographs entered

Junior Entry Fee: \$10 PER PHOTOGRAPH is required - no limit on # of photographs entered

ENTRY REQUIREMENTS:

- Must be the first time photographs have been entered in this contest and they must have been taken after September 1, 2023.
- · Only one photograph per entrant is eligible to win. More than one photograph entered in the contest can be exhibited.
- Entry form AND photo(s) must be received by August 23, 2024.
- Photos will be accepted for delivery (10 am- 5pm) Tuesday Friday, (10am- 2pm) Saturday.
- Mail or deliver your entry form and payment (check payable to): Monroe Arts Center, P.O. Box 472; Monroe, WI 53566.
- Monroe Arts Center receives 35% commission on any photograph sold while on exhibit.
- See Page 2 for Photograph and Framing Requirements. Photographs that do not meet the framing requirements will not be accepted.

NOTE:

Exhibition space is limited.

Monroe Arts Center reserves the right to limit number of entrants and/or photographs.

AWARDS:

Adult \$125 First Place \$75 2nd Place \$50 3rd Place Honorable Mention Ribbon

Junior \$ 50 First Place \$30 2nd Place \$25 3rd Place Honorable Mention Ribbon

Monroe Arts Center
P.O. Box 472 1315 11th Street Monroe, WI 53566
608-325-5700
info@monroeartscenter.com www.monroeartscenter.com



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IDENTIFICATION TAGS

SECURELY ATTACH IDENTIFICATION TAGS BELOW TO THE BACK OF PHOTOGRAPHS PRINT ADDITIONAL ID TAGS IF NEEDED

NAME	NAME
PHONE	
TITLE	TITLE
CLASSIFICATION	CLASSIFICATION
PRICE/NFS	PRICE/NFS
<u> </u>	
ENTRY FORM and PHOTO(S	ENTRY FORM S) - Must be received by Friday, August 23, 2024
CHECK ENTRY CLASSIFICATION	N Adult Junior Age of Junior
NAME:	
ADDRESS:	
CITY:	STATE:ZIP CODE:
PHONE:	E-MAIL:
<u>TITLE</u>	PRICE OR NFS (Not for Sale)
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3	
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Check enclosed (If by	······

PHOTOGRAPHS and FRAMING:

- 1. Photographs (viewing size) must be a minimum of 8"x10" and no larger than 16"x20". 1/4" to 1/2" overlap for mat and/or frame is allowed.
- 2. Digital photographs are allowed. Digital images may be altered *ONLY by adjusting: cropping, contrast, brightness, red eye, lightness, darkness, and color enhancement.*
- 3. Names, dates, or titles on the front of photographs are not allowed.
- 4. Studio photographs are not allowed.
- 5. Photographs must be framed. All frame wire must be securely attached with wood or metal frame hangers (see image at right). Photographs with thumbtacks, staples, tape, etc. to attach wire will not be accepted.
- 6. Self-standing supports on back of frames must be removed.

